

RELIGIOUS
CO-EXISTENCE:
Embodied Interactions in Sacred
Spaces and Faith Practices

13th – 15th January 2025

Exhibition - International Symposium - Publication

PROGRAMME

Programme

Monday, 13 January 2025	
14.00 – 15.00	Registration
15.00 – 15.30	Opening Remarks
15.30 – 16.30	Keynote Lecture: Dionigi Albera
16.30 – 17.00	Coffee Break
17.00 – 18.30	Session One
18.30 – 20.00	Exhibition Opening
20.00 – 21.00	Opening Reception
Tuesday 14 January 2025	
09.00 – 10.30	Session Two
10.30 – 11.00	Coffee Break
11.00 – 12.30	Session Three
12.30 – 13.30	Lunch Break
13.30 – 14.30	Keynote Lecture: Zeynep Kezer
14.30 – 14.45	Coffee Break
14.45 – 16.15	Session Four
16.15 – 16.30	Coffee Break
16.30 – 18.00	Session Five
19.00 – 21.00	Conference Dinner
Wednesday 15 January 2025	
09.00 – 10.00	Keynote Lecture: Manoel Penicaud
10.00 – 10.30	Coffee Break
10.30 – 12.00	Session Six
12.00 – 13.00	Lunch Break
13.00 – 14.00	Keynote Lecture: David Henig
14.00 – 14.30	Coffee Break
14.30 – 16.00	Session Seven
16.00 – 17.00	Round Table Workshop
17.00 – 17.30	Closing Remarks



	Monday 13 January	Tuesday 14 January	Wednesday 15 January
9am - 9.30am		Session Two: <i>Religious Spatial Negotiation/co-existence and adaptation]</i>	Keynote Lecture: Manoël Pénicaud
9.30am - 10.am			
10am - 10.30am			Coffee Break
10.30am - 11am		Coffee Break	Session Six: <i>From Tolerance to Coexistence</i>
11am - 11.30am		Session Three: <i>Shared Mobilities: Journey, Movement and Religious Identity</i>	
11.30am - 12pm			
12pm - 12.30pm		Lunch Break	Lunch Break
12.30pm - 1pm			
1pm - 1.30pm		Keynote Lecture: Zeynep Kezer	Keynote Lecture: David Henig
1.30pm - 2pm			
2pm - 2.30pm	Registration	Coffee Break	Coffee Break
2.30pm - 3pm			
3pm - 3.30pm	Opening Remarks and Welcome to the Event	Session Four: <i>Sharing Sacred Architectures</i>	Session Seven: <i>Mobile Sacred Materialities</i>
3.30pm - 4pm	Keynote Lecture: Dionigi Albera		
4pm - 4.30pm		Coffee Break	Round Table Workshop
4.30pm - 5pm	Coffee Break	Session Five: <i>Movie Screening: And the Alley she White-washed in Light Blue</i>	
5pm - 5.30pm	Session One: <i>Interfaith Dialogue and Shared Sacred Spaces</i>	Shown in the presence of creator Nili Portugali, followed by discussion	Closing Remarks
5.30pm - 6pm			
6pm - 6.30pm			
6.30pm - 7pm	Exhibition Opening	Conference Dinner	
7pm - 7.30pm			
7.30pm - 8pm			
8pm - 8.30pm			
8.30pm - 9pm			Opening Reception

Sessions

Session One 13/01: 17:00-18:30	Session Two 14/01: 09:00-10:30	Session Three 14/01: 11:00-12:30	Session Four 14/01: 14:45-16:15	Session Five 14/01: 16:30-18:00	Session Six 15/01: 10:30-12:00	Session Seven 15/01: 14:30-16:00
Interfaith Dialogue and Shared Sacred Spaces Chair: Manoël Pénicaud	Religious Spatial Negotiation/co-existence and adaptation Chair: David Henig	Shared Mobilities: Journey, Movement and Religious Identity Chair: Dionigi Albera	Sharing Sacred Architectures Chair: Christos Kakalis	Movie Screening	From Tolerance to Coexistence Chair: George Tsourous	Mobile Sacred Materialities Chair: Zeynep Kezer
Vanessa R. de Obaldía: Churches of Istanbul: Interreligious and Interdenominational Stories in Shared Spaces	Timea Crofony: Between Separation and Unity: Mechitza Practice as a Case Study of Triological Negotiation Between Space, Religion, and Identity	John Eade: Gazing at the Other: Sharing Space at a Pilgrimage Shrine	Eugenia Anastassiou: A Tapestry of Faith: The Evolution of Orthodox Places of Worship in London	Nili Portugali <u>And the alley she whitewashed in light blue</u>	Aemro Worku Ayalew: Why do Religions Fail to Save Ethiopia from the Destructive War?	Sandrine Welte: On the Move: Wearing Ritual Artefacts as Sacred Spaces of Co-Existence
Aude Aylin de Tapia: Greek-Orthodox and Muslim Shared Sacredness in Late Ottoman Cappadocia	Michel Boivin: What is Religious Coexistence a Sign of? Reflections on Some Case Studies from South Asia	Sara Kuehn: Malayali Egalitarian Spirit at Sabarimala Temple in Kerala	Isabelle Saint-Martin: Multifaith Spaces in the Hospital Environment in France		Abhimeet Nandi and Dr. Ritika Sahu: Layers of Faith: The Religious Synthesis of Nilanchal Hill Complex in Assam, India	Emily Price – “It had a sort of chickeny taste”: Meat, Manners, and Miracles in Early Modern Trave
Jens Kreinath – Studying Material Traces and Local Legends of Shared Veneration Practices in Antakya through Ritual Infrastructure and Interrituality	Marko Barisic: A shrine that cannot be divided - further notes on mixed religious sites in post-conflict environments, the case of Bosnia and Herzegovina	Gianfranco Bria; Mariachiara Giorda: Sacred infrastructures, multifaith space and embodied practices: The case of Shna Ndou (St. Anthony) Pilgrimage in Lac, Albania	Daniele Campobenedetto: Built Environment as a Tool for Coexistence		Yogesh Snehi: After Muslims Left: Making Sense of Sufi-Saint Veneration in a Non-Muslim Space	Omar Tahan -Rethinking Sacredness Beyond Worshipping-designated Spaces: Soundscapes as layers of co-existence
George Tsourous - Shared Sacred Spaces and Interreligious Partnership: The Enduring Relationship Between St. Catherine’s Monastery and the Jebelia Bedouins in Sinai	Roxana Aras - Reimagining Urban Space: Waqf, Sect, and Intercommunal Life in Lebanon	Giuseppe Tateo: The “Woodstock of Pilgrimages”: Spatial Dominance at the Nicula Monastery, Northern Romania	Silvia Omenetto: From Factories to Temples: Gurdwara Architecture in the Diaspora			Kalliopi Amydalou - Between Ritual and Restoration: Remembering and Reclaiming Ionia’s Religious Architectural Heritage
		Simon Coleman Blurring the Spaces of Reception: Penumbra, Porosities, and Peripherality				Christos Kakalis - Spaces of Urban Religious Resilience: The Case of Edinburgh

